### SCHOOL DETAILS

SCHOOL NAME	ST SOLDIER DIVINE PUB SCH MGS MARG JALANDHAR PB	SCHOOL CODE	20141
ADDRESS OF THE SCHOOL	ST. SOLDIER'S DIVINE PUBLIC SCHOOL,MASTER G S MARG,KAPURTHALA ROAD	AFFILIATION CODE	1630155

# BASIC DETAILS

BAGIO DETAILO			
NAME OF THE PRINCIPAL	MRS DIVPREET KAUR	PRINCIPAL'S EMAIL-ID	sonamakkar1979@gmail.com
PRINCIPAL'S RETIREMENT DATE	27/08/2039	PRINCIPAL'S MOBILE NUMBER	8360186213
SCHOOL'S STD CODE	0181	SCHOOL'S CONTACT NUMBER	2470251
SCHOOL'S EMAIL- ID	ssdps@yahoo.com	PRINCIPAL'S ADMINISTRATIVE EXPERIENCE	7
SCHOOL'S FAX NUMBER	0	PRINCIPAL'S TEACHING EXPERIENCE	18
PRINCIPAL'S QUALIFICATION	M.A.M.ED	SCHOOL'S WEB SITE	https://www.ssdpsjalandhar.in/
YEAR OF ESTABLISHMENT OF SCHOOL	1996	LANDMARK NEAR SCHOOL	BABA BUDHA JI BRIDGE
AFFILIATION STATUS	PROVISIONAL	AFFILIATION GRANT YEAR	2023
AFFILIATION VALIDITY	2028	RECOGNITION LETTER/NOC ISSUING DATE	28/11/1997
RECOGNITION LETTER/NOC ISSUING AUTHORITY	punjab govt. educational department	UPLOAD RECOGNITION LETTER/NO OBJECTION CERTIFICATE (NOC)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
IS YOUR SCHOOL "PM SHRI"	NO	IS PRINCIPAL AWARDEE	NO

### MANAGEMENT DETAILS

NAME OF THE	ST SOLDIER	SOCIETY	S22152
TRUST/SOCIETY/COMPANY	EDUCATIONAL	REGISTRATION	
REGISTERED	SOCIETY N.D.	NUMBER	
REGISTRATION DATE	05/09/1991	REGISTRATION VALIDITY	Permanent

COMPANY AFFIDAVIT(PDF WITH SIZE LESS THAN 1MB) TRUST/SOCIETY(PDF WITH SIZE LESS THAN 1MB)

### **OTHER DETAILS**

WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	YES
CURRENTLY RUNNING CLASSES FROM	BAL VATIKA 1 TO XII	EXAMINATION CENTER NUMBER, IF ANY	816494
CLASSES WHERE SKILL SUBJECTS ARE OFFERED	Classes IX-XII		

### PHOTO DETAILS

GEO TAGGED SCHOOL PIC	VIEW PHOTO	SCHOOL PLAYGROUND PHOTO	VIEW PHOTO
SCHOOL LIBRARY PHOTO	VIEW PHOTO	COMPOSITE SCIENCE LABORATORY PHOTO	VIEW PHOTO
CHEMISTRY LABORATORY PHOTO	VIEW PHOTO	PHYSICS LABORATORY PHOTO	VIEW PHOTO
BIOLOGY LABORATORY PHOTO	VIEW PHOTO	TOILETS PHOTO	VIEW PHOTO
CWSN TOILETS PHOTO		MATH LAB PHOTO	
RAMP PHOTO	VIEW PHOTO	COMPUTER LAB PHOTO	VIEW PHOTO
VIDEO CLIP	VIEW VIDEO		

### FACULTY DETAILS

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	69	NUMBER OF PGTs	19
NUMBER OF TGTs	28	NUMBER OF PRTs	18
NUMBER OF PETs	2	OTHER NON-TEACHING STAFF	2
NUMBER OF TEACHERS ATTENDED MANDATORY TRAINING	61	NUMBER OF TRAININGS ATTENDED IN PREVIOUS & CURRENT YEAR	370
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	NUMBER OF NTTs	7

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<b>AFFILIATION</b>	BYE-LAWS) BEEN
COMPLETED?	

### ACADEMIC DETAILS

CLASS 6TH TO	901-Artificial Intelligence-Class VI Only, 902-Beauty & Wellness (Level VI/Level VII), 919-
8TH SUBJECT	Pottery, 931-Embroidery(New),
CLASS 10TH SUBJECT	004-PUNJABI, 041-MATHEMATICS, 085-HINDI COURSE-B, 086-SCIENCE, 087-SOCIAL SCIENCE, 184-ENGLISH LANG & LIT., 241-MATHEMATICS BASIC, 402-INFORMATION
	TECHNOLOGY, 412-MARKETING & SALES, 417-Artificial Intelligence,
CLASS 12TH SUBJECT	002-HINDI ELECTIVE, 027-HISTORY, 028-POLITICAL SCIENCE, 030-ECONOMICS, 034- HIND MUSIC. VOCAL, 037-PSYCHOLOGY, 041-MATHEMATICS, 042-PHYSICS, 043-
	CHEMISTRY, 044-BIOLOGY, 048-PHYSICAL EDUCATION, 049-PAINTING, 054-BUSINESS STUDIES, 055-ACCOUNTANCY, 065-INFORMATICS PRAC. (NEW), 083-COMPUTER
	SCIENCE (NEW), 104-PUNJABI, 301-ENGLISH CORE, 302-HINDI CORE, 802- INFORMATION TECHNOLOGY, 811-BANKING, 812-MARKETING, 813-HEALTH CARE,
	843-ARTIFICIAL INTELLIGENCE,

# INFRASTRUCTURE DETAILS

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL AREA OF SCHOOL IN SQUARE METRES	18211
TOTAL NUMBER OF PLAYGROUNDS IN SCHOOL	3	TOTAL AREA OF PLAYGROUND IN SQUARE FEET (GREATER THAN OR EQUAL TO 10000 SQ.FT)	10251
NUMBER OF BUILDING BLOCKS OF SCHOOL	2	DOES THE SCHOOL HAS A BOUNDARY WALL?	YES
NUMBER OF STOREIES IN THE BUILDING	2	TOTAL NUMBER OF SMALL-SIZED ROOMS	27
TOTAL NUMBER OF MEDIUM- SIZED ROOMS	7	NUMBER OF LARGE-SIZED ROOMS	25
NUMBER OF AUDITORIUMS	1	TOTAL NUMBER OF ACTIVITY ROOMS	2
TOTAL NUMBER OF DIGITAL CLASSROOMS	3	TOTAL NUMBER OF LIFTS/ELEVATORS	0
TOTAL NUMBER OF CANTEENS	1	NUMBER OF STAFF CANTEENS	1
TOILETS FOR FEMALE STAFF	6	TOILETS FOR MALE STAFF	6
INCINERATOR AVAILABLE IN GIRLS TOILET?	NO	AVAILABILITY OF SANITARY PAD VENDING MACHINE?	NO

PROPERLY?		FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?		ANY COMMERCIAL ACTIVITY?	
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### **FACILITIES DETAILS**

FACILITIES DETAILS	<u>.</u>		
NUMBER OF WATER PURIFIERS/ROS AVAILABLE IN SCHOOL	8	DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	YES
DOES THE SCHOOL HAVE SPORTS FACILITY? View SOP for Sports Facility	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	YES	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
DOES THE SCHOOL HAVE A GYMNASIUM?	NO	DOES THE SCHOOL HAVE A WEB SERVER?	NO
IS YOUR SCHOOL WI- FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	NO
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS?	YES
DOES THE SCHOOL HAVE WATER SPRINKLERS?	YES	ARE SUFFICIENT NUMBER OF GUARDS EMPLOYED FOR SAFETY?	YES
ARE CCTV CAMERAS INSTALLED IN AREAS OF SECURITY CONCERN?	YES	UPLOAD BUILDING SAFETY CERTIFICATE(ISSUED BY OFFICER NOT BELOW THE RANK OF ASSTT. ENGINEER IN PWD) (PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
UPLOAD FIRE SAFETY CERTIFICATE(ISSUED BY OFFICER)(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE	VALIDITY OF FIRE CERTIFICATE	16/04/2026
WHETHER DRILLS AND FIRE SAFETY PROGRAMS CONDUCTED BY SCHOOL?	YES	DATE OF DRILL AND FIRE SAFETY PROGRAMS	15/05/2025

NON-STRUCTURAL FIRE SAFETY ADUITS?			
WHETHER CONDUCTED FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS?	YES	DATE OF FIRE SAFETY/DISASTER MANAGEMENT MOCK DRILLS	16/05/2025
WHETHER THAT THE STUDENTS AND TEACHERS HAVE UNDERGONE TRAINING FOR THE SCHOOL SAFETY AND DISASTER PREPAREDNESS?	YES	DATE OF SAFETY AND DISASTER PREPAREDNESS	20/05/2025

### TRANSPORT DETAILS

IS SCHOOL HAVE TRANSPORT FACILITY?	YES		
TOTAL NUMBER OF BUSES OWNED BY SCHOOL	0	TOTAL NUMBER OF DRIVERS	1
TOTAL NUMBER OF BUSES HIRED BY SCHOOL	2	NAME OF TRANSPORT COORDINATOR	PARKASH SINGH
TOTAL NUMBER OF VANS/MINI BUSES/MATADORS	1	CONTACT NUMBER OF TRANSPORT COORDINATOR	9814461942
NUMBER OF FEMALE ATTENDANTS FOR TRANSPORT DUTY	1	UPLOAD TRANSPORT SAFETY CERTIFICATE(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE

### OTHER DETAILS

TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6053	DOES IT HAVE LIBRARY INTERNET	YES
PERIODICALS IN THE SCHOOL LIBRARY	03	STORY BOOKS IN THE SCHOOL LIBRARY	627
DAILIES IN THE SCHOOL LIBRARY	03	OTHER BOOKS IN THE SCHOOL LIBRARY	2358
REFERENCE BOOKS IN THE SCHOOL LIBRARY	362	GENERAL BOOKS IN THE SCHOOL LIBRARY	2453
FICTION BOOKS IN THE SCHOOL LIBRARY	253	WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes
LIBRARY RESOURCES	04	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT

		SCH00L	
LIBRARY SIZE (IN SQ. METERS) View SOP for Library	200	PURPOSE FOR TWO SITES OF THE SCHOOL	SOUND , POLLUTION ETC.
COMPUTER LAB SIZE (IN SQ. METERS) View SOP for Computer Lab	195	BIOLOGY LAB SIZE (IN SQ. METERS) View SOP for Biology Lab	200
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS) View SOP for Composite Science Lab	200	MATHEMATICS LAB SIZE (IN SQ. METERS) View SOP for Mathematics Lab	175
CHEMISTRY LAB SIZE (IN SQ. METERS) View SOP for Chemistry Lab	200	CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes
PHYSICS LAB SIZE (IN SQ. METERS) View SOP for Physics Lab	200	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	YES
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES		
RAMPS/LIFTS FOR ACCESSING UPPER FLOORS PHOTO(SIZE 10 - 100KB)	VIEW PHOTO	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING PHOTO(SIZE 10 - 100KB)	VIEW PHOTO
RAMPS AVAILABILITY IN TOILETS FOR CWSN	NO		
NAME OF CYBER NODAL OFFICER	MANPREET KAUR	MOBILE NUMBER OF CYBER NODAL OFFICER	9729394227
EMAIL ID OF CYBER NODAL OFFICER	ssdps@yahoo.com		

#### OTHER INFRASTRUCTURE DETAILS

NOTE: IN CASE IF THE SCHOOL HAS BASEMENT, NO ACADEMIC ACTIVITY IS TO BE CARRIED OUT. THE SCHOOL SHALL NOT BE RUNNING CLASSES IN THE BASEMENT.

1	ClassRoom (For running Classes)	Greater than equal to 500 sq ft (46.45 sqm)	50
S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE

3	Other Rooms	Less than 500 sq ft (46.45 sqm)	6
4	Composite Science Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
5	Mathematics Lab	Greater than equal to 500 sq ft (46.45 sqm)	1
6	Physics Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
7	Chemistry Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
8	Biology Lab	Greater than equal to 600 sq ft (55.74 sqm)	1
9	Computer Lab	Greater than equal to 600 sq ft (55.74 sqm)	3
10	Library	Greater than equal to 1200 sq ft (111.48 sqm)	1
11	Music Room	Greater than equal to 500 sq ft (46.45 sqm)	1
12	Dance Room	Greater than equal to 500 sq ft (46.45 sqm)	1
13	Special Educator Room	Greater than equal to 500 sq ft (46.45 sqm)	0
14	Strong Rooms		1
15	Girl's Toilet		16
16	Boy's Toilet		16
17	Toilet for CWSN(For Boys)		1
18	Toilet for CWSN(For Girls)		1
19	Girls Urinal with partition		3
20	Boys Urinal with partition		3

# DIGITAL INFRASTRUCTURE DETAILS

S.NO.	DESCRIPTION	MINIMUM SIZE(AS PER SOP)	NO. OF UNITS AVAILABLE
1	Computers (Desktop/Laptop) with Internet Connectivity	01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems	50
2	Server (to be used as server for Assessment/Examination purposes)	At least one Computer System with high configuration	1
3	Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage	Mandatory	1
4	Internet Connectivity (Lease Line/Wi-Fi) with high speed	Mandatory	2
5	Printers/Scanners	At Least 2 Printers/2 Scanners	6

7	Licensed Softwrae including Anti-Virus and other Security systems for Digital Infrastructure	Mandatory	1
8	Digital Smart Boards	Mandatory	5

### STUDENT DETAILS

CLASS	TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES)	MAXIMUM PER CLASS INTAKE	TOTAL NUMBER OF GIRLS	TOTAL NUMBER OF BOYS	TOTAL NUMBER OF TRANS- GENDER	TOTAL NUMBER OF STUDENTS	TOTAL NUMBER OF CWSN (BOYS,GIRLS & TRANS- GENDERS)
Bal Vatika 1(Pre- School)	3	24	30	42	0	72	0
Bal Vatika 2(Pre- School)	3	31	38	53	0	91	0
Bal Vatika 3(Pre- School)	3	32	49	45	0	94	0
CLASS 1	2	45	35	55	0	90	0
CLASS 2	2	40	27	53	0	80	0
CLASS 3	2	38	28	48	0	76	0
CLASS 4	2	24	19	28	0	47	0
CLASS 5	4	31	44	80	0	124	0
CLASS 6	4	31	51	73	0	124	0
CLASS 7	4	35	65	72	0	137	0
CLASS 8	4	36	54	89	0	143	0
CLASS 9	4	34	62	73	0	135	0
CLASS 10	4	39	54	100	0	154	0
CLASS 11	5	28	62	77	0	139	0
CLASS 12	5	34	70	99	0	169	0



# LOCATION DETAILS

NAME OF NEAREST NATIONALISED BANK	UCO BANK BASTI BAWA KHEL	DISTANCE OF BANK FROM SCHOOL (IN KM)	1
NAME OF NEAREST BUS STATION	JALANDHAR BUS STAND	DISTANCE OF BUS TERMINAL FROM SCHOOL (IN KM)	5
NAME OF NEAREST RAILWAY STATION	JALANDHAR CITY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL (IN KM)	5
NAME OF NEAREST AIRPORT	ADAMPUR AIRPORT	DISTANCE OF AIRPORT FROM SCHOOL (IN KM)	25
NEAREST HOSPITAL	JAMMU HOSPITAL	DISTANCE FROM NEAREST HOSPITAL	1
NEAREST POLICE STATION	DIVISION 5 BASTI BAWA KHEL	DISTANCE FROM NEAREST POLICE STATION	1
NEAREST METRO STATION (IF AVAILABLE)	NO	DISTANCE OF METRO STATION FROM SCHOOL (IN KM IF AVAILABLE)	0

### CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES

ELECTRICAL EQUIPMENT?		AROUND CAMPUS?	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED AS PER SECTION 14.26 OF AFFILIATION BYE-LAWS ?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TARGET DATE FOR STOPPING USE OF POLYTHENE	18/12/2024	TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000
WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	YES	DO YOU HAVE ECO-CLUB?	YES
HOW MANY ECO-CLUB IN YOUR SCHOOL?	3	HOW MANY STUDENTS IN YOUR ECO-CLUB?	200
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?	YES	WHETHER THE SCHOOL HAS KITCHEN GARDEN?	YES

# CHAIRMAN/PRESIDENT'S/CORRESPONDENT DETAIL AND SMC

CHAIRMAN/PRESIDENT'S/CORRESPONDENT NAME	ANIL CHOPRA	CHAIRMAN/PRESIDENT'S/CORRESPONDEN' ADDRESS	T 680-L MODEL TOWN JALANDHAR
CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (OFFICE)	9814064881	CHAIRMAN/PRESIDENT'S/CORRESPONDENT PHONE (RESIDENCE)	9814345025
CHAIRMAN'S EMAIL ID	ssdpsmb@gmail.com	SECRETARY NAME	ROMESH KUMAR KHANNA



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### SCHOOL WEBSITE INFORMATION

### **DOES THE SCHOOL WEBSITE CONTAIN**

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DETAILS OF CURRICULUM	YES	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	YES
SCHOOL MANAGING COMMITTEE INFORMATION	YES	ANNUAL REPORT	YES
TRANSFER CERTIFICATE SAMPLE	YES	SCHOOL CIRCULARS	YES
NORMS FOLLOWED FOR FIXING FEE	YES	POSTAL ADDRESS AND E- MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	YES
SELF AFFIDAVIT OF SCHOOL	YES	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	YES
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	YES	PERIOD OF AFFILIATION	YES
DETAILS OF INFRASTRUCTURE	YES	ACADEMIC CALENDAR OF THE SCHOOL	YES
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	YES	DETAILS OF TEACHERS TRAINING	YES
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE- LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY	YES	ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	YES
THE NUMBER OF STUDENTS CLASS WISE	YES		



YES	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	VEENU
YES	PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9877253670
S D SHARMA	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ssdps@yahoo.com
7986747459	NUMBER OF DOCTORS IN SCHOOL CLINIC	1
STSOLDIERINSTITUTION@GMAIL.COM	NUMBER OF NURSES IN SCHOOL CLINIC	1
JASBIR KAUR	NUMBER OF BEDS IN SCHOOL CLINIC	2
9988085282	INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
SSDPSMB@GMAIL.COM	VACATION PERIOD FROM	JUNE
JUNE	ACADEMIC SESSION FROM	APRIL
MARCH	DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES
YES	EPF REGISTRATION NUMBER	22580
YES	NAME OF BANK WITH WHICH THE SCHOOL HAS SALARY ACCOUNT	PUNJAB NATIONAL BANK
YES	AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES
Bank Transfer	UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)	VIEW FILE
YES	UPLOAD ACADEMIC CALENDAR(PDF WITH SIZE LESS THAN 1MB)	VIEW FILE
	YES  S D SHARMA  7986747459  STSOLDIERINSTITUTION@GMAIL.COM  JASBIR KAUR  9988085282  SSDPSMB@GMAIL.COM  JUNE  MARCH  YES  YES  YES  Bank Transfer	PERSON IN CASE OF EMERGENCY  YES  PHONE/MOBILE NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  S D SHARMA  EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY  7986747459  NUMBER OF DOCTORS IN SCHOOL CLINIC  STSOLDIERINSTITUTION@GMAIL.COM  NUMBER OF NURSES IN SCHOOL CLINIC  JASBIR KAUR  NUMBER OF BEDS IN SCHOOL CLINIC  9988085282  INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES  SSDPSMB@GMAIL.COM  VACATION PERIOD FROM  JUNE  ACADEMIC SESSION FROM  MARCH  DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?  YES  PEP REGISTRATION NUMBER  YES  AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARS/COANNING/GEO TAGGING/INTERNET?  Bank Transfer  UPLOAD AUDITED BALANCE SHEET OF LAST YEAR(STRICTLY FOR REFERENCE ONLY BY CBSE)

### **OTHER INFORMATION**

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS)?	YES
WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS (SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS)?	YES	WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED	YES

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WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)?		AFFILIATION BYE-LAWS)?	
WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS)?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	30

### FEE STRUCTURE OF SCHOOL

CLASS	ADMISSION FEE (IN RUPEES)	TUITION FEE FOR WHOLE YEAR (IN RUPEES)	ANNUAL DEVELOPMENT CHARGES (IN RUPEES)	OTHER ANNUAL CHARGES FOR OTHER FACILITIES (IN RUPEES)
PRIMARY	15950	25800	9450	0
MIDDLE	15950	27420	10400	0
SECONDARY	20995	33240	10400	0
SENIOR SECONDARY	23035	33780	10400	0

UPLOAD INCOME & EXPENDITURE STATEMENT(STRICTLY FOR REFERENCE ONLY BY CBSE)
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### PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	VI,VII,VIII,	NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	8
WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES		

### **BEST PRACTICES OF SCHOOL**

BEST PRACTICES OF SCHOOL	CULTURAL COMPETITION 2 POSITION SCIENCE EXHIBITION OF INTER SCHOOL COMPETITION 2 POSITION DEBATE COMPETITION 1 POSITION
PRACTICES OF	

### **ADDITIONAL INFORMATION**

U-DISE CODE	03040218211	MUNICIPALITY	JALANDHAR
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		ROAD	
HABITATION NAME/MOHALLA	BASTI MITHU	IS THIS A SPECIAL SCHOOL FOR CWSN	NO
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	73	IS THIS A SHIFT SCHOOL	NO
VILLAGE PANCHAYAT NAME (FOR RURAL)	NA	PIN CODE	144002
CLUSTER RESOURCE CENTER NAME	GPS BASTI MITHU	CD BLOCK MANDAL/TALUKA NAME	JALANDHAR WEST
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	3	NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	5
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	WEST	NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2
IS THIS A RELIGIOUS MINORITY SCHOOL	NO	TYPE OF RELIGIOUS MINORITY SCHOOL	NA
ASSEMBLY CONSTITUENCY	JALANDHAR CENTRAL	SCHOOL TYPE	CO-ED

### HOSTEL FACILITY FOR STUDENTS

IS THIS RESIDENTIAL SCHOOL (i.e. HOSTEL FACILITY AVAILABLE FOR STUDENTS)?	NO	TYPE OF RESIDENTIAL SCHOOL	
WHETHER THE HOSTEL BUILDING SITUATED INSIDE THE SCHOOL CAMPUS?		WHETHER THE HOSTEL IS NEAR TO THE SCHOOL BUILDING?	
WHETHER THERE IS A SEPARATE ENTRY OR EXIT TO THE HOSTEL?		IN CASE OF CO-ED WHETHER THERE ARE SEPARATE HOSTEL FOR BOYS AND GIRLS?	
NAME OF WARDON		COUNTRY CODE	
WARDON'S MOBILE NUMBER		TOTAL NUMBER OF HOSTEL BLOCKS?	
PHOTOGRAPH OF HOSTEL (LESS THAN 1 MB)			

### RESIDENTIAL FACILITY FOR STAFF

DOES THE SCHOOL HAS RESIDENTIAL FACILITIES FOR STAFF/PRINCIPAL IN THE SCHOOL CAMPUS?	NO	DOES THE SCHOOL HAS SEPARATE ENTRY/EXIT FOR RESIDENTIAL FACILITY?	
WHETHER THE RESIDENTIAL FACILITY IS SEPARATE FROM THE SCHOOL'S BUILDING?		WHETHER THE RESIDENTIAL FACILITY SITUATED INSIDE THE SCHOOL CAMPUS?	

#### SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY





LAST ACADEMIC YEAR			
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IS CCE BEING IMPLEMENTED	NO
WHETHER SEPARATE BANK ACCOUNT FOR SMC	NO	BANK NAME	NA
ACCOUNT HOLDER'S NAME	NA	BANK ACCOUNT NUMBER	NA
IFSC CODE	NA	ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0	WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	FEBRUARY
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0	WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
WHETHER TLE RECEIVED FOR EACH GRADE?	YES	NUMBER OF GIRL STUDENTS RECEIVED SELF DEFENCE TRAINING	100
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	0
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	YES	TOTAL NUMBER OF GIFTED STUDENTS IDENTIFIED IN SCHOOL	20
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NA	HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

- 1	MENTION THE NAME OF		
- 1	LANGUAGE		
	OPTIONAL		

### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	170	IS CCE BEING IMPLEMENTED	YES
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	IF NO, UPLOAD DETAILS OF SMDC	

### PHYSICAL FACILITIES AND EQUIPMENTS

### NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	КИСНСНА	TENT
51	0	0	0
0	0	0	0
0	0	0	0

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?	YES	IS LCD PROJECTOR AVAILABLE?	YES
IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?	YES	NUMBER OF AVAILABLE PRINTERS	3
IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?	YES	SPEED OF AVAILABLE PRINTERS	20-40 PPM
IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?	YES	NUMBER OF PHOTOCOPIERS AVAILABLE	1
IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?	YES	IS LEASE LINE AVAILABLE?	NO
ARE STAFF QUARTERS AVAILABLE?	NO	SPEED OF LEASE LINE (IF AVAILABLE)	0
IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?	YES	IS SCANNER AVAILABLE?	YES
IS ELECTRICITY CONNECTION AVAILABLE?	YES	IS RAIN WATER HARVESTING IMPLEMENTED?	NO

#### **ENROLLMENT INFORMATION**

### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	OBC
PRIMARY	274	118	0	37
MIDDLE	253	84	0	67
SECONDARY	162	76	0	51

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#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	5	2	151	1	270
MIDDLE	3	1	193	0	207
SECONDARY	5	4	126	0	154
SENIOR SECONDARY	3	3	84	1	217

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1	0	0	0	0	0	0	0	0
2	0	0	0	0	0	0	0	0
3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	1	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

### MID DAY MEAL INFORMATION (Only for Government and Aided Schools).

STATUS OF KITCHEN SHED(If meal prepared in school)  NOT AVAILABLE SOURCE OF MDM(If meal not prepared in school)
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### **SPORTS INFORMATION**

Sports Offered In Your School	BADMINTON, BASKETBALL, CRICKET, FOOTBALL, JUDO, KHO KHO, SWIMMING, VOLLEYBALL, YOGA, TAEKWONDO, TABLE TENNIS, ATHLETICS, CHESS,	DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY?	YES
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### **FACILITY INFORMATION**

FREE TEXT BOOKS	0	28	0	0	0
FREE UNIFORMS	0	27	0	0	0
STATE DEFINED INCENTIVES	0	10	0	0	0

#### FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	sc	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	10	0	0	0
FREE UNIFORMS	0	10	0	0	0
STATE DEFINED INCENTIVES	0	15	0	0	0

#### FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

## RESULT DETAILS

YEAR	APPEARED IN CLASS- X(%)	PASSED IN CLASS- X(%)	PERCENTAGE IN CLASS-X(%)	APPEARED IN CLASS- XII(%)	PASSED IN CLASS- XII(%)	PERCENTAGE IN CLASS- XII(%)
2016	248.0	248.0	100.0	211.0	85.0	40.28
2017	239.0	235.0	98.33	228.0	102.0	44.74
2018	221.0	135.0	61.09	293.0	184.0	62.8
2019	222.0	196.0	88.29	180.0	131.0	72.78
2020	194.0	182.0	93.81	117.0	100.0	85.47
2021	142.0	142.0	100.0	129.0	126.0	97.67
2022	152.0	152.0	100.0	144.0	140.0	97.22
2023	144.0	130.0	90.28	146.0	128.0	87.67

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# TEACHERS DETAILS

TEACHER ID	NAME	DATE OF BIRTH	GENDER	QUALIFICATION	DESIGNATION	DATE OF JOINING
3033332	ARSHDEEP KAUR	05/05/1998	FEMALE	B.COM	PRT	25/04/2025
3033304	JYOTI VERMA	28/11/1995	FEMALE	M.A	TGT	24/05/2025
3020462	NEHA	17/03/1996	FEMALE	B.SC	TGT	18/04/2022
2988491	KULJIT MANCHANDA	01/01/1976	FEMALE	B.A	TGT	10/03/2025
2982812	KAJAL DOGRA	29/07/1992	FEMALE	M.A	TGT	01/04/2014
2982785	GARIMA KAPOOR	01/06/2002	FEMALE	МВА	TGT	24/09/2024
2977100	SWATI SINGLA	10/02/1988	FEMALE	M.SC	PGT	01/04/2014
2919650	RAJNI BALA	14/12/1982	FEMALE	M.A	TGT	20/04/201:
2885304	SHIMPI	23/02/1986	FEMALE	B.A	TGT	01/10/202
2810531	KANU VERMA	25/11/1992	FEMALE	B.COM	PRT	13/08/202
2775631	RITIKA SEHGAL	15/08/1991	FEMALE	M.COM	TGT	01/07/202
2775594	ANURADHA	06/06/1990	FEMALE	M.A	PRT	01/07/202
2775569	SALONI SOFAT	18/02/1981	FEMALE	B.A	PRT	01/07/202
2676252	GURVINDER KAUR	16/03/1978	FEMALE	M.A	PGT	01/03/202
2567697	SIMRANJEET SINGH	01/08/1994	MALE	M.SC	PGT	13/10/202
2392090	RAJIT KUMAR	14/05/1997	MALE	M.P.Ed.	PET	09/04/202
2368094	NEHA ARORA	14/01/1989	FEMALE	M.SC	PGT	24/07/202
2366303	FALAK	15/08/1996	FEMALE	B.Sc	PRT	24/07/202
2337154	ANJALI	21/07/1996	FEMALE	M.COM	TGT	01/07/202
2336847	TRISHNA	22/10/1998	FEMALE	M.SC	PGT	01/07/202
2336787	HARPREET KAUR	15/01/1978	FEMALE	м.сом	TGT	01/07/202
2334879	JYOTI SHARMA	09/01/1983	FEMALE	M.COM	PGT	01/07/202
2334723	BALJIT KAUR	05/12/1980	FEMALE	B.A	PRT	26/04/202
	l	l		I.	1	

2333696	SHARANJEET KAUR	24/12/1989	FEMALE	M.A	PGT	17/04/201
2333295	JYOTI BALA	06/12/1988	FEMALE	B.LIB	OTHER	2014
2332833	PREETI	22/01/1999	FEMALE	В.А	PTI	2023
2222513	SHEENA	07/04/1988	FEMALE	M.SC	PGT	16/03/202
2130950	HIMANSHI PABBI	12/12/1984	FEMALE	M.A	PGT	10/11/202
2123737	ANITA SHARMA	07/11/1989	FEMALE	M.PHILL	PGT	01/04/202
2070714	CHARU BHALLA	30/09/1985	FEMALE	B.A	PRT	2022
2069499	PRIYA MARWAHA	30/11/1985	FEMALE	M.A	TGT	01/11/202
2056216	SHEIKHA CHOPRA	18/01/1986	FEMALE	B.A.	PGT	15/04/200
2026096	JASDEEP KAUR	25/10/1995	FEMALE	M.A	PRT	01/04/202
2024284	MANSI	10/03/1992	FEMALE	B.COM	PRT	06/05/202
2024124	NITIN	09/03/1997	MALE	M.SC	PGT	02/05/202
2023698	POOJA SHARMA	29/03/1983	FEMALE	M.SC	TGT	2011
2023468	REENA RANI	04/02/1981	FEMALE	M.A	PRT	01/04/202
1791091	RENU LEKH	15/07/1980	FEMALE	M.A	TGT	01/12/202
1791083	RIMPI	10/08/1992	FEMALE	MCA	PRT	01/04/202
1791078	SONA RANI	15/08/1980	FEMALE	M.A	PRT	01/01/202
1791076	NISHA	09/06/1987	FEMALE	M.A	PRT	01/01/202
1791060	RUBY SHARMA	22/09/1986	FEMALE	M.A	TGT	01/01/202
1791056	RAJNI	27/02/1991	FEMALE	M.SC	PRT	01/01/202
1790965	MONIKA	01/02/1991	FEMALE	M.A	TGT	2021
1790934	HARMINDER KAUR	23/02/1979	FEMALE	M.A	PRT	01/01/202
1783376	MANPREET KAUR	22/08/1982	FEMALE	M.COM	TGT	01/04/201
1770496	Veena	10/10/1984	FEMALE	10	TGT	15/03/202
1769089	SANGEETA KOHLI	15/03/1975	FEMALE	M.A	TGT	04/04/200
1769024	ARUNA SHARMA	27/07/1962	FEMALE	B.A	PRT	01/04/202



1715093	RANJANA	09/07/1980	FEMALE	M.A	TGT	01/07/2015
1711654	SHIVALI	06/09/1989	FEMALE	BSC	PRT	01/11/2021
1709788	SUNITA	14/01/1984	FEMALE	B.A	TGT	06/10/2017
1704132	NEELAM KUMARI	27/11/1989	FEMALE	MSC	PGT	17/03/2016
1703977	PALAK SHARMA	04/06/1998	FEMALE	всом	PGT	04/11/2021
1536512	JASBIR KAUR	30/06/1986	FEMALE	B.COM	OTHER	26/02/2009
1536271	MANPREET KAUR	03/09/1989	FEMALE	PGDCA	TGT	15/07/2009
1534934	KIRAN MEHTA	20/05/1963	FEMALE	B.A	TGT	01/03/2008
1486245	RITU SAREEN	25/02/1977	FEMALE	M.A	PGT	01/04/2016
1485066	SUNITA DEVI	01/02/1986	FEMALE	B.A	TGT	14/02/2019
1484970	GURJEET KAUR	30/07/1969	FEMALE	B.A	PRT	01/08/2002
1484836	SUMAN MENIYA	02/03/1977	FEMALE	M.A	TGT	10/04/2008
1484377	PRIYANKA	18/08/1987	FEMALE	M.A	PRT	02/04/2017
1482755	VEENU	31/10/1978	FEMALE	B.Sc	TGT	01/07/2000
1482318	VIMAL KHANNA	01/09/1972	FEMALE	M.A	TGT	13/07/2010
1377761	PARKASH SINGH	27/07/1974	MALE	M.A	PGT	01/04/1996
1296107	SHANU BATRA	13/04/1988	FEMALE	M.A/MBA	PGT	02/09/2019
1295938	DIVPREET KAUR	27/08/1979	FEMALE	M.A	PRINCIPAL	01/03/2003
1096197	KAVITA BHATIA	16/01/1986	FEMALE	МА	TGT	22/04/2009
48711	SANTOSH	05/04/1977	FEMALE	BSC, B.Ed	TGT	01/04/2018
47676	RITU BALA	25/02/1978	FEMALE	M.A	PGT	05/07/2010
47675	NARINDER KAUR	07/05/1961	FEMALE	M.A	PGT	02/04/1998
47667	KULWINDER KAUR	15/05/1960	FEMALE	MA, B.Ed	PGT	05/01/200